

(Please fill in the missing information)



representatives of)

## FORM OF REVOCATION OF APPOINTMENT OF ATTORNEY - REPRESENTATIVE FOR REPRESENTATION - PARTICIPATION IN THE REGULAR GENERAL MEETING OF SHAREHOLDERS OF JUNE 21 - 2023

## OF THE JOINT STOCK COMPANY WITH THE NAME "I. KLOUKINAS - I. LAPPAS TECHNICAL AND COMMERCIAL PUBLIC LIMITED COMPANY" AND THE DISTINCTIVE TITLE "KLM SA"

No. \_ G.E.Mi. \_ 002052601000 Former No.M.A.E. \_ 05828/006/B/86/0014

The undersigned shareholder / legal shareholder representative of the public limited company with the name "I. KLOUKINAS - I. LAPPAS TECHNICAL AND COMMERCIAL COMPANY" and the distinctive title "KLM SA"

To the company named "I. KLOUKINAS - I. LAPPAS TECHNICAL AND COMMERCIAL PUBLIC LIMITED COMPANY" Homer no . 2 and Teo , Tavros Attica

Tel . 210.4821186

| (hereiı       | nafter "the C      | COMPAN     | ("), with the f           | ollowing information:  |                |              |                  |                  |     |
|---------------|--------------------|------------|---------------------------|------------------------|----------------|--------------|------------------|------------------|-----|
|               | NAME/SUR           | NAME:      |                           |                        |                |              |                  |                  |     |
|               | ADDRESS /          | HEADQU     | ARTERS :                  |                        |                |              |                  |                  |     |
|               | A D T. / G.E       | .M.H. /AR  | MAE :                     |                        |                |              |                  |                  |     |
|               | PHONE NU           | MBER:      |                           |                        |                |              |                  |                  |     |
|               | NUMBER OF SHARES : |            |                           |                        |                |              |                  |                  |     |
|               | PORTION N          | IUMBER S   | S.A.T. :                  |                        |                |              |                  |                  |     |
|               | NAME               |            |                           | REPRESENTATIVE(S       |                | •            | entities         | only):           |     |
|               |                    |            | epresentation             | n from:                |                |              |                  |                  |     |
| <b>1.</b> To  |                    |            | of                        |                        | resident of    |              | , ow             | vner of numb     | er  |
|               |                    |            |                           | by                     |                |              |                  |                  |     |
|               |                    |            |                           | of, r                  |                |              | ow               | ner of numb      | er  |
|               |                    |            |                           | by                     |                |              |                  |                  |     |
| <b>3.</b> The |                    |            | , of                      | f                      | , resident of  |              | , ov             | vner of numb     | er  |
|               | Police Ide         | ntity Card | , issued on               | by                     |                |              |                  |                  |     |
|               | The person         | / whom I   | designated v              | with my declaration of | as m           | ny represent | ative / represe  | entatives for th | ne  |
| exerci        | se of my sh        | are rights | at the Ordin              | ary General Meeting    | of the shareho | lders of the | company "l.      | KLOUKINAS -      | ٠١. |
| LAPPA         | S TECHNIC          | AL AND C   | OMMERCIAL                 | . COMPANY" which ha    | s been set for | June 21 · 20 | 23, Wednesda     | y at 12:00 p.r   | n., |
| at bui        | ding B7 in I       | Paiania A  | ttica (19th <sup>km</sup> | . Markopoulou Ave. ,   | 190 02, Amphi  | theater), as | well as in ever  | ry adjourned     | or  |
| repeat        | ed General         | Assembly   | ',                        |                        |                |              |                  |                  |     |
|               |                    |            |                           |                        |                |              |                  |                  |     |
|               |                    |            |                           |                        |                |              |                  | .,               |     |
|               |                    |            |                           |                        |                |              | Loca             | tion Date        |     |
|               |                    |            |                           |                        |                |              |                  |                  |     |
|               |                    |            |                           |                        |                |              |                  |                  |     |
|               |                    |            |                           |                        |                | Name - Si    | gnature of sha   | areholder        |     |
|               |                    |            |                           |                        |                |              | he legal entity  |                  |     |
|               |                    |            |                           |                        |                | S            | tamp of the le   | gal entity       |     |
|               |                    |            |                           |                        | C              | ınd signatur | e of the legal p | erson (s).       |     |
|               |                    |            |                           |                        |                |              |                  |                  |     |